| | FOR OHF USE | | | | |
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LL1

2002 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2002)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 LCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 001 | 1643 | | II. CERTI | FICATION BY AUTHORIZED FACILITY O | OFFICER |
|----|---|--|--|--|---|---|
| | Facility Name: SUNSET HOME Address: 418 WASHINGTON | OUINCY | 62301 | | ve examined the contents of the accompanying fillinois, for the period from 10/1/01 | g report to the |
| | County: ADAMS | City | Zip Code | and cer are true applica | rtify to the best of my knowledge and belief the s, accurate and complete statements in accord ble instructions. Declaration of preparer (other | at the said contents dance with er than provider) |
| | Telephone Number: 217-223-2636 IDPA ID Number: 370661224-001 | Fax # 217-223-9867 | | Inter | d on all information of which preparer has any ntional misrepresentation or falsification of an | y information |
| | Date of Initial License for Current Owners: | NOT AVAILABLE | | | cost report may be punishable by fine and/or i | 11/18/2002 |
| | Type of Ownership: | | | Officer or Administrator of Provider | (Type or Print Name) JUDY KIRLIN | (Date) |
| | X VOLUNTARY, NON-PROFIT X Charitable Corp. | PROPRIETARY Individual | GOVERNMENTAL State | | (Title) CEO/ADMINISTRATOR | |
| | Trust IRS Exemption Code | Partnership Corporation | County | | (Signed) | 11/18/2002 (Date) |
| | TKS Exemption Code | "Sub-S" Corp. | Other | Paid | (Print Name and Title) TIMOTHY WIEWEL PROPRIETOR | (Date) |
| | | Limited Liability Co. Trust Other | | Preparer | (Firm Name TIMOTHY J WIEWEL CPA | <u> </u> |
| | | | | | & Address) PO BOX 1028 QUINCY IL 6 | |
| | In the event there are further questions about Name: RUTH STOWE | this report, please contact: Telephone Number: 217-223-2 | (Telephone) 217-223-2245 Fax # 217-223-7580 MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 | | | |

STATE OF ILLINOIS Page 2

| Facility Name & ID Num | ber SUNSET HO | ME | | | | # 0011643 Report Period Beginning: 10/1/01 Ending: 9/30/02 |
|------------------------|--|---------------------------------|---------------------|------------------------|----|--|
| III. STATISTICA | AL DATA | | | | | D. How many bed-hold days during this year were paid by Public Aid? |
| A. Licensure | certification level(s) of | f care; enter number | of beds/bed days, | | | (Do not include bed-hold days in Section B.) |
| (must agree | e with license). Date of | change in licensed b | eds | 248 | _ | |
| | | | | | | E. List all services provided by your facility for non-patients. |
| . 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | | | | | | INDEPENDENT LIVING UNITS |
| Beds at | | | | Licensed | | |
| Beginning of | Licensu | re | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? YES |
| Report Period | Level of | Care | Report Period | Report Period | | |
| | | | | | | G. Do pages 3 & 4 include expenses for services or |
| 1 19 | | , | 19 | 5,840 | 1 | investments not directly related to patient care? |
| 2 | | atric (SNF/PED) | | | 2 | YES X NO |
| 3 148 | | \ / | 148 | 54,020 | 3 | |
| 4 | Intermediat | | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 81 | | · / | 81 | 29,565 | 5 | YES X NO |
| 6 | ICF/DD 16 | or Less | | | 6 | I. On what date did you start providing long term care at this location? |
| 7 248 | TOTALS | | 248 | 89,425 | 7 | Date started / / |
| 7 240 | TOTALS | | 240 | 67,423 | | Date stated |
| | | | | | | J. Was the facility purchased or leased after January 1, 1978? |
| B. Census-Fo | or the entire report per | iod. | | | | YES Date NO X |
| 1 | 2 | 3 | 4 | 5 | | |
| Level of Care | Patient Days | by Level of Care an | d Primary Source of | Payment | | K. Was the facility certified for Medicare during the reporting year? |
| | Public Aid | | | 1 | | YES X NO If YES, enter number |
| | Recipient | Private Pay | Other | Total | | of beds certified 9 and days of care provided 1,964 |
| 8 SNF | 493 | 36 | 1,964 | 2,493 | 8 | |
| 9 SNF/PED | | | | | 9 | Medicare Intermediary MUTUAL OF OMAHA |
| 10 ICF | 24,998 | 30,408 | | 55,406 | 10 | |
| 11 ICF/DD | | | | | 11 | IV. ACCOUNTING BASIS |
| 12 SC | 3,067 | 14,068 | | 17,135 | 12 | MODIFIED |
| 13 DD 16 OR LESS | | | | | 13 | ACCRUAL X CASH* CASH* |
| 14 TOTALS | 28,558 | 44,512 | 1,964 | 75,034 | 14 | Is your fiscal year identical to your tax year? YES X NO |
| | ccupancy. (Column 5, on line 7, column 4.) | line 14 divided by to 83.91% | tal licensed | | | Tax Year: Fiscal Year: * All facilities other than governmental must report on the accrual basis. |
| • | ŕ | | _ | | | |

| STATE OF ILL | INOIS | |
|--------------|---------|--------------------------|
| # | 0011643 | Report Period Beginning: |

| | Facility Name & ID Number | SUNSET HOM | E | | STATE OF ILI # | | Report Period | Beginning: | 10/1/01 | Ending: | Page 3 9/30/02 | |
|-----|---|-------------------|-----------------|----------------|-------------------|-----------|---------------|------------|--------------|---------|-------------------|--|
| | V. COST CENTER EXPENSES (through | ghout the report, | please round to | the nearest do | llar) | | | | | | | |
| | | | osts Per Genera | - | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHE | USE ONLY | |
| | Operating Expenses | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | 10 | |
| 1 | A. General Services | 501,656 | 34,653 | 3 10,426 | 4 546,735 | 5 | 6 546,735 | 7 | 8 546,735 | 9 | 10 | |
| 1 | Dietary Food Purchase | 501,050 | 246,820 | 10,420 | 246,820 | | 246,820 | | 246,820 | | | 1 |
| 2 | | 230,272 | 39,141 | 4,673 | 274,086 | | 274,086 | | 274,086 | | | 3 |
| 3 | Housekeeping | 58,569 | 17,939 | 75,853 | 152,361 | | 152,361 | | 152,361 | | | |
| 5 | Laundry Heat and Other Utilities | 58,509 | 17,939 | 304,821 | 304,821 | | 304,821 | | 304,821 | | | 5 |
| _ | Maintenance | 160,516 | 35,926 | 80,690 | 277,132 | | 277,132 | | 277,132 | | | 6 |
| 6 | Other (specify):* | 100,510 | 35,920 | 80,090 | 2//,132 | | 2//,132 | | 2//,132 | | | 7 |
| / | (1 5/ | | | | | | | | | | | |
| 8 | TOTAL General Services | 951,013 | 374,479 | 476,463 | 1,801,955 | | 1,801,955 | | 1,801,955 | | | 8 |
| | B. Health Care and Programs | | | | | | | | | | | |
| 9 | Medical Director | | | | | | | | | | | 9 |
| 10 | Nursing and Medical Records | 3,082,427 | 162,764 | 33,182 | 3,278,373 | | 3,278,373 | | 3,278,373 | | | 10 |
| 10a | Therapy | 188,929 | 3,092 | 38,026 | 230,047 | | 230,047 | | 230,047 | | | 10a |
| 11 | Activities | 135,593 | 7,077 | 6,203 | 148,873 | | 148,873 | | 148,873 | | | 11 |
| 12 | Social Services | 81,030 | 90 | 2,165 | 83,285 | | 83,285 | | 83,285 | | | 12 |
| 13 | Nurse Aide Training | | | | | | | | | | | 13 |
| | Program Transportation | | | | | | | | | | | 14 |
| 15 | Other (specify):* | | | | | | | | | | | 15 |
| 16 | TOTAL Health Care and Programs | 3,487,979 | 173,023 | 79,576 | 3,740,578 | | 3,740,578 | | 3,740,578 | | | 16 |
| | C. General Administration | | | | | | | | | | | |
| | Administrative | 75,086 | | | 75,086 | | 75,086 | | 75,086 | | | 17 |
| 18 | Directors Fees | | | | | | | | | | | 18 |
| 19 | Professional Services | | | 29,730 | 29,730 | | 29,730 | (686) | 29,044 | | | 19 |
| 20 | Dues, Fees, Subscriptions & Promotions | | | 46,100 | 46,100 | | 46,100 | | 46,100 | | | 20 |
| 21 | Clerical & General Office Expenses | 285,635 | 8,676 | 119,071 | 413,382 | (1,212) | 412,170 | (7,111) | 405,059 | | | 21 |
| 22 | Employee Benefits & Payroll Taxes | | | 979,896 | 979,896 | (10,067) | 969,829 | | 969,829 | | | 22 |
| 23 | Inservice Training & Education | | | | | 1,212 | 1,212 | | 1,212 | | | 23 |
| 24 | Travel and Seminar | | | 24,139 | 24,139 | | 24,139 | (1,666) | 22,473 | | | 24 |
| 25 | Other Admin. Staff Transportation | | | | | | | | | | | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | | | 115,734 | 115,734 | | 115,734 | | 115,734 | | | 26 |
| 27 | Other (specify):* BAD DEBT | | | 381 | 381 | | 381 | (381) | _ | | | 27 |
| 28 | TOTAL General Administration | 360,721 | 8,676 | 1,315,051 | 1,684,448 | (10,067) | 1,674,381 | (9,844) | 1,664,537 | | | 28 |
| 29 | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 4,799,713 | 556,178 | 1,871,090 | 7,226,981 | (10,067) | 7,216,914 | (9,844) | 7,207,070 | | | 29 |

**Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0011643

Report Period Beginning:

10/1/01

Facility Name & ID Number

V. COST CENTER EXPENSES (continued)

| | | | Cost Per Gener | al Ledger | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | |
|----|---------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | Depreciation | | | 410,836 | 410,836 | (40,772) | 370,064 | | 370,064 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | | | | | | | | 31 |
| 32 | Interest | | | 6,325 | 6,325 | | 6,325 | (764) | 5,561 | | | 32 |
| 33 | Real Estate Taxes | | | 552 | 552 | | 552 | | 552 | | | 33 |
| 34 | Rent-Facility & Grounds | | | | | | | | | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | | | | | | | | | 35 |
| 36 | Other (specify):* | | | | | | | | | | | 36 |
| 37 | TOTAL Ownership | | | 417,713 | 417,713 | (40,772) | 376,941 | (764) | 376,177 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | | 28,113 | | 28,113 | | 28,113 | | 28,113 | | | 39 |
| 40 | Barber and Beauty Shops | | | | | | | | | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 91,433 | 91,433 | | 91,433 | | 91,433 | | | 42 |
| 43 | Other (specify):* SEE ATTACHED | | | 134,047 | 134,047 | 50,839 | 184,886 | (184,886) | | | | 43 |
| 44 | TOTAL Special Cost Centers | | 28,113 | 225,480 | 253,593 | 50,839 | 304,432 | (184,886) | 119,546 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 4,799,713 | 584,291 | 2,514,283 | 7,898,287 | | 7,898,287 | (195,494) | 7,702,793 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Page 5

0011643

Report Period Beginning:

10/1/01

Ending: 9/30/02

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | In Column | 2 Below | 1 | 2 Refer- | OHF USE | |
|----|--|---------|-----------|-------------|---------|----|
| | NON-ALLOWABLE EXPENSES | | Amount | ence | ONLY | |
| 1 | Day Care | \$ | | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | | 3 |
| 4 | Non-Patient Meals | | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | | 5 |
| 6 | Rented Facility Space | | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | | 7 |
| 8 | Laundry for Non-Patients | | | | | 8 |
| 9 | Non-Straightline Depreciation | | | | | 9 |
| 10 | Interest and Other Investment Income | | | | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | | 12 |
| 13 | Sales Tax | | | | | 13 |
| 14 | Non-Care Related Interest | | (764) | 32 | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | | 16 |
| 17 | Non-Care Related Fees | | | | | 17 |
| 18 | Fines and Penalties | | (7,111) | 21 | | 18 |
| 19 | Entertainment | | | | | 19 |
| 20 | Contributions | | | | | 20 |
| 21 | Owner or Key-Man Insurance | | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | (686) | 19 | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | | 23 |
| 24 | Bad Debt | | (381) | 27 | | 24 |
| 25 | Fund Raising, Advertising and Promotional | | (99,608) | 43 | | 25 |
| | Income Taxes and Illinois Personal | | | | | |
| | Property Replacement Tax | | | | | 26 |
| | Nurse Aide Training for Non-Employees | | | | | 27 |
| | Yellow Page Advertising | | (05.450) | | | 28 |
| | Other-Attach Schedule | | (85,478) | | | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ | (194,028) | | \$ | 30 |

| | OHF USE ONL | Y | | | | |
|----|-------------|----|----|----|----|--|
| 48 | | 49 | 50 | 51 | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

| | | 1 | 2 | |
|----|--------------------------------------|--------------|-----------|----|
| | | Amount | Reference | |
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| | Amortization of Organization & | | | |
| 33 | Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | | | |
| 34 | Costs (Schedule VII) | | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ | | 36 |
| | (sum of SUBTOTALS | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ (194,028) | | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification.

(See instructions)

1 2 3

| (Se | e instructions.) | 1 | 2 | | 3 | 4 | |
|-----|---------------------------------|-----|----|----|-------|-----------|----|
| | | Yes | No | A | mount | Reference | |
| 38 | Medically Necessary Transport. | | X | \$ | | | 38 |
| 39 | | | | | | | 39 |
| 40 | Gift and Coffee Shops | | X | | | | 40 |
| 41 | Barber and Beauty Shops | | X | | | | 41 |
| 42 | Laboratory and Radiology | | X | | | | 42 |
| 43 | Prescription Drugs | | X | | | | 43 |
| 44 | Exceptional Care Program | | X | | | | 44 |
| 45 | Other-Attach Schedule | | | | | | 45 |
| 46 | Other-Attach Schedule | | | | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | | | \$ | | | 47 |

STATE OF ILLINOIS

Page 5A

SUNSET HOME

| ID# | 0011643 |
|--------------------------|---------|
| Report Period Beginning: | 10/1/01 |
| Ending: | 9/30/02 |

Sch. V Line

| | NON-ALLOWABLE EXPENSES | | Amount | Reference | |
|----|------------------------|----|----------|-----------|----|
| 1 | VILLA INDEP LIVING | \$ | (85,278) | 43 | 1 |
| 2 | OUT OF STATE TRAVEL | | (200) | 24 | 2 |
| 3 | 2003 SEMINAR PAID 2002 | | (1,466) | 24 | 3 |
| 4 | | | | | 4 |
| 5 | | | | | 5 |
| 6 | | | | | 6 |
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| 42 | | | | | |
| 44 | | _ | | | 43 |
| 45 | | _ | | | 45 |
| 46 | | | | | _ |
| _ | | | | | 46 |
| 47 | | _ | | | 47 |
| 48 | 7.4.1 | | (00.011) | | 48 |
| 49 | Total | | (86,944) | | 49 |

| | SUMMARY OF PAGES 5, 5A, 6, 6A | A, 6B, 6C, 6D, 0 | 6E, 6F, 6G, 6H | I AND 6I | | | | | | | | | | |
|-----|------------------------------------|------------------|----------------|----------|------|------|------|------|------|------|------|------|-----------------|-----|
| | | | | | | | | | | | | | SUMMARY | |
| | Operating Expenses | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | A. General Services | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6G | 6Н | 6I | (to Sch V, col. | .7) |
| 1 | Dietary | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2 | Food Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3 | Housekeeping | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 3 |
| 4 | Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5 | Heat and Other Utilities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 6 | Maintenance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 7 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 8 | TOTAL General Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | B. Health Care and Programs | | | | | | | | | | | | | |
| 9 | Medical Director | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | Nursing and Medical Records | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 10a | Therapy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10a |
| 11 | Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 12 | Social Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13 | Nurse Aide Training | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 14 | Program Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | TOTAL Health Care and Programs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | C. General Administration | | | | | | | | | | | | | |
| 17 | Administrative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 18 | Directors Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | Professional Services | (686) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (686) | 19 |
| 20 | Fees, Subscriptions & Promotions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 21 | Clerical & General Office Expenses | (7,111) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (7,111) | 21 |
| 22 | Employee Benefits & Payroll Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 23 | Inservice Training & Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 24 | Travel and Seminar | (1,666) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (1,666) | 24 |
| 25 | Other Admin. Staff Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | Other (specify):* | (381) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (381) | 27 |
| 28 | TOTAL General Administration | (9,844) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (9,844) | 28 |
| | TOTAL Operating Expense | | | | | | | | | | | | | |
| 29 | (sum of lines 8,16 & 28) | (9,844) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (9,844) | 29 |

 STATE OF ILLINOIS
 Summary B

 # 0011643
 Report Period Beginning:
 10/1/01
 Ending:
 9/30/02

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

Facility Name & ID Number SUNSET HOME

| | | | | | | | | | | | | | SUMMARY |
|----|------------------------------------|-----------|------|------|------|------|------|------|------|------|------|------|-------------------|
| | Capital Expense | PAGES | PAGE | TOTALS |
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6G | 6H | 61 | (to Sch V, col.7) |
| 30 | Depreciation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 30 |
| 31 | Amortization of Pre-Op. & Org. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 31 |
| 32 | Interest | (764) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (764) 32 |
| 33 | Real Estate Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 33 |
| 34 | Rent-Facility & Grounds | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 34 |
| 35 | Rent-Equipment & Vehicles | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 35 |
| 36 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 36 |
| 37 | TOTAL Ownership | (764) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (764) 37 |
| | Ancillary Expense | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 38 |
| 39 | Ancillary Service Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 39 |
| 40 | Barber and Beauty Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 40 |
| 41 | Coffee and Gift Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 42 |
| 43 | Other (specify):* | (184,886) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (184,886) 43 |
| 44 | TOTAL Special Cost Centers | (184,886) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (184,886) 44 |
| | GRAND TOTAL COST | | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | (195,494) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (195,494) 45 |

0011643

Report Period Beginning:

10/1/01

Ending:

Page 6 9/30/02

VII. RELATED PARTIES

| A. Enter below the names of ALL owners and related o | rganizations (parti | as defined in the instructions. Attach an additional schedule if necessary. |
|--|---------------------|---|
|--|---------------------|---|

| 2. Enter below the number of 7122 officers and related organizations (parties) as defined in the mediation of related in the content of the desired of the content of the c | | | | | | | | |
|--|-------------|----------------------|------|-----------|------------------|------------------|--|--|
| 1 | | 2 | | | 3 | | | |
| OWNERS | | RELATED NURSING HOMI | ES | OTHER REL | ATED BUSINESS EN | TITIES | | |
| Name | Ownership % | Name | City | Name | City | Type of Business | | |
| | | | | | | | | |
| 10000 | | | | | | | | |
| | | | | | | | | |
| 10000 | | | | | | | | |
| | | | | | | | | |
| 10000 | | | | | | | | |
| | | | | | | | | |

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
| | management fees, purchase of supplies, and so forth. | | YES | X | NO |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|-----|---------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
| | | | | | <u> </u> | Percent | Operating Cost | Adjustments for | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | | | \$ | | | \$ | \$ | 1 |
| 2 | V | | | | | | | | 2 |
| 3 | V | | | | | | | | 3 |
| 4 | V | | | | | | | | 4 |
| 5 | V | | | | | | | | 5 |
| 6 | V | | | | | | | | 6 |
| 7 | V | | | | | | | | 7 |
| 8 | V | | | | | | | | 8 |
| 9 | V | | | | | | | | 9 |
| 10 | V | | | | | | | | 10 |
| 11 | V | | | | | | | | 11 |
| 12 | V | | | | | | | | 12 |
| 13 | V | | | | | | | | 13 |
| 14 | Total | | | \$ | | | \$ | \$ * | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

STATE OF ILLINOIS Page 7

0011643 Report Period Beginning: 10/1/01 Ending: 9/30/02

SUNSET HOME

VII. RELATED PARTIES (continued)

Facility Name & ID Number

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | |
|----|------|-------|----------|-----------|----------------|------------------------|------------|-------------|------------|-------------|----|
| | | | | | | Average Hours Per Work | | | | | |
| | | | | | Compensation | Week Devo | | Compensati | | Schedule V. | |
| | | | | | Received | Facility and | % of Total | in Costs | | Line & | |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | | | | | | | | | \$ | | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME.

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STATE OF ILLINOIS | Page | 8 |
|-------------------|------|---|
| STATE OF ILLINOIS | Fage | |

| | | | | | STATE OF ILL | LINOIS | | | Page 8 | i |
|----------|---------------|---------------------------------|--------------------------------|--------------------|-----------------|---|------------------|----------|----------------------|----------|
| | Facility Name | e & ID Number SUNSE | ET HOME | | # 0011643 F | Report Period Beginning: | 10/1/01 | Ending: | 9/30/02 | |
| | A. Are the | ent organization costs? (See in | report which were derived from | NO | ral office | Name of Rel Street Addre City / State / Phone Numb Fax Number | Zip Code (|) | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | • | | Ü | \$ | \$ | | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 7 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 15 | | | | | | | | | | 14 15 |
| 16 | | | + | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 24 | | | | | | | | | | 23 24 |
| | TOTALS | | | | | 6 | ¢. | | 6 | 25 |
| 25 | TOTALS | | | | | 2 | \$ | | 3 | 25 |

| | | | | | | | Page 9 | | | | | | |
|------|--|--------------|-------|---|--------------------------------|-----------------|--------|------------------|------------------------|------------------|--------------------------------|--|-----|
| Faci | lity Name & ID Number | SUNS | ET HO | ME | # | # 0011643 | | Report Period | Beginning: | 10/1/01 | Ending: | 9/30/02 | |
| | IX. INTEREST EXPENSE AN A. Interest: (Complete deta | | | ATE TAX EXPENSE ovided for each loan - attach a se | parate schedule | if necessary | y.) | | | | | | |
| | 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | |
| | Name of Lender | Relat VES | ed** | Purpose of Loan | Monthly Payment Required | Date of Note | | Amou Original | int of Note Balance | Maturity Date | Interest Rate (4 Digits) | Reporting Period Interest Expense | |
| | A. Directly Facility Related | TES | 110 | | Required | 11010 | 1 | Originar | Datance | | (+ Digits) | Expense | _ |
| | Long-Term | | | | | | | | | | | | |
| 1 | MERCANTILE | | X | OPERATIONS LINE OF CRE | DIT | 8/3/00 | \$ | 150,000 | s | 12/21/2007 | 0.0475 | \$ 5,561 | 1 1 |
| 2 | | | | | | | | | | | | · | 2 |
| 3 | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | 5 |
| | Working Capital | | | | | | | | | • | | | |
| 6 | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | 8 |
| 9 | TOTAL Facility Related | | | | | | \$ | 150,000 | \$ | | | \$5,561 | 1 9 |
| | B. Non-Facility Related* | | 1 | | | | | | | | | | 4 |
| | GIDT ANNUITIES | | X | NONE | | | | | | | | 764 | _ |
| 11 | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 1 | | | | | | 12 |
| 13 | | | | | | | _ | | | | | | 13 |
| | | | | | | | | | 1 | | | | 1 |

150,000 \$

764

6,325

14 TOTAL Non-Facility Related

15 TOTALS (line 9+line14)

¹⁶⁾ Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ _____ Line #

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Page 10 STATE OF ILLINOIS 9/30/02 # 0011643 Report Period Beginning: 10/1/01 **Ending:**

Facility Name & ID Number SUNSET HOME

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

| B. Real Estate Taxes | | | | | | | | |
|---|---|-----------------------------|---------------------------|-------------|-----|-----|--|--|
| Real Estate Tax accrual used on 2001 report. | <i>Important</i> , please see the next workshee bill must accompany the cost report. | t, "RE_Tax". The real | estate tax statement and | s | | 1 | | |
| 1. Real Estate Tax decidal asea on 2001 report. | | | | 9 | | | | |
| 2. Real Estate Taxes paid during the year: (Indicate the | ax year to which this payment applies. If payment co | vers more than one year, de | tail below.) | s | 552 | 2 | | |
| 3. Under or (over) accrual (line 2 minus line 1). | | | | \$ | 552 | 3 | | |
| 4. Real Estate Tax accrual used for 2002 report. (Detail | Real Estate Tax accrual used for 2002 report. (Detail and explain your calculation of this accrual on the lines below.) | | | | | | | |
| 5. Direct costs of an appeal of tax assessments which ha (Describe appeal cost below. Attach copie) | • | | | s | | 5 | | |
| Subtract a refund of real estate taxes. You must offset classified as a real estate tax cost plus one-half of any TOTAL REFUND For | 2 11 | real estate tax appeal | board's decision.) | \$ | | 6 | | |
| 7. Real Estate Tax expense reported on Schedule V, line | 33. This should be a combination of lines 3 thru 6. | | | \$ | 552 | 7 | | |
| Real Estate Tax History: | | | | | | | | |
| Real Estate Tax Bill for Calendar Year: 1997 | | | FOR OHF USE ONLY | | | | | |
| 1998 1999 | | 13 | FROM R. E. TAX STATEMENT | FOR 2001 \$ | | 13 | | |
| 2000 2001 | | 14 | PLUS APPEAL COST FROM LII | NE 5 \$ | | 14 | | |
| | | | | | | 1.5 | | |
| | | 15 | LESS REFUND FROM LINE 6 | \$ | | 15 | | |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2001 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2001 real estate tax costs, as well as copies of your real estate tax bills for calendar 2001.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2001 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2002 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

2001 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | CILITY NAME SUNSE | ET HOME | | | COUNTY | ADAMS | |
|-----|---|---|---|-----------------------------------|-------------------------------|---------------|--------------------------------------|
| FAC | CILITY IDPH LICENSE NU | MBER 0011643 | | _ | | | |
| CON | NTACT PERSON REGARD | ING THIS REPORT RU | JTH STOWE | | | | |
| TEL | EPHONE 217-223-2636 E | XT 311 | FAX#: | 217-223-986 | 7 | | |
| A. | Summary of Real Estate | Tax Cost | | | | | |
| | Enter the tax index number cost that applies to the open home property which is varientered in Column D. Do | eration of the nursing hom scant, rented to other orga | e in Column D. Re nizations, or used for | al estate tax a or purposes of | pplicable to her than long | any portion | of the nursing |
| | (A) | | (B) | | (C) | | (D) |
| | Tax Index Number | Propert | y Description | - | Total Tax | | Tax Applicable to Nursing Home |
| 1. | 23-2-0917-000-00 | 700 S 5TH | | \$ | 77.00 | \$ | 77.00 |
| 2. | 23-2-0973-000-00 | 810 S 4TH | | \$ | 18.00 | \$ | 37.00 |
| 3. | 23-2-0972-000-00 | 812 S 4TH | | \$ | 285.00 | \$ | 285.00 |
| 4. | 23-2-0926-000-00 | 701 S 4TH | | \$ | 153.00 | \$ | 153.00 |
| 5. | | | | \$ | | \$ | |
| 6. | | | | \$ | | \$ | |
| 7. | | | | \$ | | \$ | |
| 8. | | | | \$ | | . \$ | |
| 9. | | | | \$ | | \$ | |
| 10. | | | | \$ | | \$ | |
| | | | TOTALS | \$ | 533.00 | \$_ | 552.00 |
| B. | Real Estate Tax Cost Alle | ocations | | | | | |
| | Does any portion of the tar used for nursing home serv | | | NO NO | y, or propert | y which is no | ot directly |
| | If YES, attach an explanat (Generally the real estate t | | | | | | me. |

C. <u>Tax Bills</u>

Attach a copy of the 2001 tax bills which were listed in Section A to this statement. Be sure to use the 2001 tax bill which is normally paid during 2002.

| | | | STATE | OF ILLINOI | (S | | | | Page 11 | |
|------|---|---|-----------------------------------|---------------|--------------------|------------------|----------------------------------|---------------------------------------|---------|--|
| | lity Name & ID Number SUNSET HO! | | # | 0011643 | Report Period I | Beginning: | 10/1/01 | Ending: | 9/30/02 | |
| K. B | UILDING AND GENERAL INFORMA | ATION: | | | | | | | | |
| A. | Square Feet: 144,818 | B. General Construction Type: | Exterior BRICK | | Frame STE | EL-FIREPROOF | Number of Sto | ories | 4 | |
| C. | Does the Operating Entity? | X (a) Own the Facility | (b) Rent from a Related | Organizatio | n. | (c |) Rent from Con Organization. | npletely Unre | elated | |
| | (Facilities checking (a) or (b) must co | omplete Schedule XI. Those checking (c) r | nay complete Schedule XI or S | chedule XII- | A. See instruction | is.) | | | | |
| D. | Does the Operating Entity? | X (a) Own the Equipment | (b) Rent equipment from | n a Related C | Organization. | (c |) Rent equipmer Unrelated Org | ment from Completely Organization. | | |
| | (Facilities checking (a) or (b) must co | omplete Schedule XI-C. Those checking (c | e) may complete Schedule XI-C | or Schedule | XII-B. See instru | ctions.) | | | | |
| E. | (such as, but not limited to, apartmen | by this operating entity or related to the tts, assisted living facilities, day training f uare footage, and number of beds/units a M UNITS 16,000 SQ FT | facilities, day care, independent | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | _ | |
| F. | Does this cost report reflect any orga If so, please complete the following: | nization or pre-operating costs which are | being amortized? | | | YES X | NO | | | |
| 1 | . Total Amount Incurred: | | 2. Numb | er of Years C | Over Which it is B | Being Amortized: | | | | |
| 3 | . Current Period Amortization: | | 4. Dates | Incurred: | | | | | | |
| | | Nature of Costs: | | | | | | | | |

XI. OWNERSHIP COSTS:

A. Land.

| | 1 | 2 | 3 | 4 | |
|---|-----------------|---------------|---------------|------------|---|
| | Use | Square Feet | Year Acquired | Cost | |
| 1 | FACILITY | 199,487 | | \$ 102,419 | 1 |
| 2 | PARKING LOT ADD | TIONAL 15,000 | 1996-97 | 86,288 | 2 |
| 3 | TOTALS | 214,487 | | \$ 188,707 | 3 |

(Attach a complete schedule detailing the total amount of organization and pre-operating costs.)

Page 12 Facility Name & ID Number SUNSET HOME # 0011643 Report Period Beginning: 10/1/01 Ending: 9/30/02

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. FOR OHF USE ONLY Year Year **Current Book** Life Straight Line Accumulated Beds* Acquired Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 354,000 1958 1958 7,080 7,080 315,060 4 1,218,562 24,371 755,481 117 1971 24,371 5 9,452 50 9,452 290,641 6 49 1972 1972 472,577 6 68,497 3,425 20 3,425 51,660 1987 1987 43 2001 2001 2,500,281 83,343 30 83,343 83,343 Improvement Type* 9 BUILDINGS & IMPROVEMENTS 1958 12,000 10 12,000 9 10 BUILDINGS & IMPROVEMENTS 1972 51,124 1,023 1,023 30,681 10 11 BUILDINGS & IMPROVEMENTS 1977 14,179 20 14,179 11 12 BUILDINGS & IMPROVEMENTS 1978 442,103 8,842 50 8,842 216,745 13 BUILDINGS & IMPROVEMENTS 50 1979 13,639 6,413 13 273 273 20 14 BUILDINGS & IMPROVEMENTS 14 1980 771 771 15 BUILDINGS & IMPROVEMENTS 1981 7,902 10 7,902 15 16 BUILDINGS & IMPROVEMENTS 1982 13,900 10 13,900 16 17 BUILDINGS & IMPROVEMENTS 1983 17,260 20 863 16,672 17 1985 18 BUILDINGS & IMPROVEMENTS 272,013 6,800 117,749 18 14,347 14,347 19 BUILDINGS & IMPROVEMENTS 1987 321,886 258,492 19 20 BUILDINGS & IMPROVEMENTS 1988 36,315 239 10,20 239 35,024 20 21 BUILDINGS & IMPROVEMENTS 1989 164,241 7,313 10,20 7,313 118,071 21 22 BUILDINGS & IMPROVEMENTS 1990 64,734 3,237 3,237 39,877 23 BUILDINGS & IMPROVEMENTS 1992 11,222 967 10,20 967 9,643 23 24 BUILDINGS & IMPROVEMENTS 1993 37,801 2,214 5,10,20 2,214 23,569 24 25 BUILDINGS & IMPROVEMENTS 1994 9,466 382 5,20 382 5,074 25 26 BUILDINGS & IMPROVEMENTS 1995 99,649 6,990 5,10,15 6,990 55,929 26 27 BUILDINGS & IMPROVEMENTS 33,788 1,256 5,20 1,256 16,394 27 1997 403,089 28 BUILDINGS & IMPROVEMENTS 21,357 5,10,20 21,357 125,373 28 29 BUILDINGS & IMPROVEMENTS 107,004 5,10,20 26,686 29 30 DRAPES 457 & 271 WEST 1999 345 30 31 BLINDS ROOM 157 & MINIS ICE CREAM SHOP 1999 710 71 10 71 249 31 32 VERTICAL BLINDS OFFICE 1 WEST 1999 1,988 199 10 199 696 32 33 FIRE PROTECTION BOXES ON LIGHTS 2000 23,606 1,180 20 1,180 2,361 33 34 TILE 1 WEST AND S WEST HALLS 4.633 20 34 2000 232 232 463

35 DRYWALL SUNSET HALL

36

See Page 12A, Line 70 for total

230

230

230

35

36

4,600

2000

**Improvement type must be detailed in order for the cost report to be considered complete.

^{*}Total beds on this schedule must agree with page 2.

Facility Name & ID Number SUNSET HOME

70 TOTAL (lines 4 thru 69)

0011643

Report Period Beginning:

269,076

10/1/01 Ending:

Page 12A

9/30/02

4,433,619

70

XI. OWNERSHIP COSTS (continued) B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year Current Book Life Straight Line Accumulated Improvement Type** Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 37 TILE SUNSET HALL 2000 2,605 130 20 130 130 37 38 WINDOW BLINDS VALANCES 2 NORTH 2001 4,445 445 10 445 667 38 39 SHADES FOR SCU CORNER WINDOWS 2001 1,282 128 10 128 192 39 2001 1,685 112 15 112 40 GATES SCU 169 40 2001 1,550 20 41 NURSES STATION 2 NORTH 116 41 260 42 AUTO DOOR SMOKE ROOM 1SW RESIDENTS 10 2001 2001 2,596 975 260 42 43 NURSES FRONT DESK 24 20 24 24 43 2001 109 10 109 44 44 NW FRONT DOOR LOBBY AUTOMATIC WEST 2,173 109 2001 10 45 45 REROOF BOILER & CHILLER AREA 9,415 471 471 471 2002 46 COURT YARD GARDEN DOOR & ELECTRIC STRIKE 3,422 171 10 171 171 46 47 HOLLOW METAL DOORS 2002 4,573 229 10 229 229 47 48 REROOF CHAPEL 2002 3,600 180 10 180 180 48 18,300 49 REROOF KITCHEN & CAFETERIA 2002 915 10 915 915 49 50 KITCHEN FREEZER DEFROSTER TIMER 1,115 10 56 224 50 2002 4,487 224 10 224 51 51 PLANK FLOOR 2ND FLOOR 52 REMODEL BEAUTY SHOP 2002 4,722 236 10 236 236 52 53 54 FIXED EQUIPMENT 814,827 25 814,827 54 1971 1972 253,064 25 55 55 FIXED EQUIPMENT 253,063 1978 280,726 11,229 25 275,353 56 56 FIXED EQUIPMENT 11,229 57 FIXED EQUIPMENT 1979 13,938 10 13,938 57 58 58 FIXED EQUIPMENT 1984 23,531 10 23,531 117,689 59 FIXED EQUIPMENT 102,945 1985 5,615 5,10,15,20 5,615 60 FIXED EQUIPMENT 1986 15,456 15,455 60 10,15 421 61 FIXED EQUIPMENT 1987 12,320 421 10,15,20 10,746 61 1988 8,162 241 241 62 62 FIXED EQUIPMENT 10,20 6,881 63 63 FIXED EQUIPMENT 1989 4,670 311 311 4,201 259,307 14,040 14,040 64 FIXED EQUIPMENT 1993 10,20 129,965 64 65 FIXED EQUIPMENT 1995 188,017 9,657 10,15,20 9,657 69,602 65 66 FIXED EQUIPMENT 1996 10,809 1,037 10,15 1,037 6,088 66 1997 1,812 1,812 67 67 FIXED EQUIPMENT 35,461 15,20 9,654 180,143 68 FIXED EQUIPMENT 1998 9,222 15,20 9,222 41,419 68 69

9,069,591

269,076

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

0011643

Report Period Beginning:

10/1/01 Ending:

Page 12B 9/30/02

Facility Name & ID Number SUNSET HOME # 001

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See inst | 1 ucuons.) Koun | u an numbers to near | est uonar. | 6 | 7 | 8 | 0 | |
|---|-----------------|----------------------|--------------|------------|---------------|-------------|--------------|----|
| 1 | Year | 7 | Current Book | Life | Straight Line | 0 | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| | Constructed | s 9,069,591 | \$ 269.076 | III I Cars | \$ 269,076 | e | \$ 4,433,619 | 1 |
| 1 Totals from Page 12A, Carried Forward | 1999 | 3,404 | 170 | 20 | 170 | ð | 596 | 2 |
| 2 UPGRADE 4S&N FIRE ALARM MODULES | | -, - | | | | | | |
| 3 CALL LIGHT SYSTEM 2 WEST | 1999 | 5,340 | 356 | 15 | 356 | | 890 | 3 |
| 4 SMOKE DETECTORS DINING ROOMS 2,3,4 | 2000 | 2,524 | 168 | 15 | 168 | | 421 | 4 |
| 5 POWER WIRING UPGRADE EMERGENCY GENERATOR | 2000 | 10,100 | 505 | 20 | 505 | | 1,263 | 5 |
| 6 REPLACE SEPARATOR KITCHEN CHILLER | 2000 | 2,720 | 136 | 20 | 136 | | 340 | 6 |
| 7 NEW CHILLER REPLACEMENT | 2000 | 208,923 | 10,446 | 20 | 10,446 | | 26,115 | 7 |
| 8 KEY LOCKS & PULLS TO WINDOWS SCU | 2000 | 2,160 | 144 | 15 | 144 | | 360 | 8 |
| 9 SPEAKERS/ AMP SCU | 2000 | 2,546 | 170 | 15 | 170 | | 170 | 9 |
| 10 TELEPHONE SYSTEM SCU | 2000 | 2,695 | 270 | 10 | 270 | | 270 | 10 |
| 11 REMOVE INSTALL BOILER CENTER SECTION | 2000 | 11,787 | 786 | 15 | 786 | | 786 | 11 |
| 12 UPGRADE SPRINKLER PIPING | 2000 | 10,825 | 433 | 25 | 433 | | 433 | 12 |
| 13 NURSE CALL SYSTEM 2 NORTH | 2000 | 5,267 | 263 | 20 | 263 | | 263 | 13 |
| 14 REPLACE 2 15HP CIRCULATION PUMPS | 2000 | 11,288 | 753 | 15 | 753 | | 753 | 14 |
| 15 GENERATOR UPGRADE | 2000 | 1,626 | 81 | 20 | 81 | | 81 | 15 |
| 16 EXPANSION TANK FOR BOILER | 2001 | 2,780 | 185 | 15 | 185 | | 278 | 16 |
| 17 FIRE ALARM NETWORKING | 2001 | 2,041 | 102 | 20 | 102 | | 153 | 17 |
| 18 CABLW/WIRE 2SOUTH COMPUTERS | 2001 | 2,801 | 140 | 20 | 140 | | 210 | 18 |
| 19 TOSHIBA VOICE MAIL SYSTEM | 2001 | 5,156 | 516 | 10 | 516 | | 773 | 19 |
| 20 SOUND SYSTEM FOR CHAPEL | 2001 | 8,150 | 272 | 15 | 272 | | 272 | 20 |
| 21 REPAIR FIRE SPRINKLER SYSTEM DEFICEINCIES | 2001 | 4,715 | 94 | 25 | 94 | | 94 | 21 |
| 22 REPLACED HOT WATER STORAGE TANK | 2001 | 3,150 | 79 | 20 | 79 | | 79 | 22 |
| 23 NURSE CALL SYSTEM 3,4 NORTH | 2001 | 11,826 | 296 | 20 | 296 | | 296 | 23 |
| 24 5 TON ROOFTOP AIR CONDITIONER KITCHEN | 2002 | 6,100 | 305 | 10 | 305 | | 305 | 24 |
| 25 CHILLER SE WING | 2002 | 26,230 | 874 | 15 | 874 | | 874 | 25 |
| 26 90 SMKE SMART DETECTORS | 2002 | 1,756 | 59 | 15 | 59 | | 59 | 26 |
| 27 SPRINKLER SYSTEM REPAIR | 2002 | 2,980 | 60 | 25 | 60 | | 60 | 27 |
| 28 REPLACED AIR SEPARATOR | 2002 | 2,810 | 94 | 15 | 94 | | 94 | 28 |
| 29 REPLACED CENTER BOILER SECTION | 2002 | 5,328 | 178 | 15 | 178 | | 178 | 29 |
| 30 | | | | | | | | 30 |
| 31 DEPRECIATION ON DISPOSED ASSETS | | | 1,335 | 10,15,25 | 1,335 | | | 31 |
| 32 ROUNDING | | (7) | (6) | | (6) | | (7) | 32 |
| 33 | | | | | | | | 33 |
| 34 TOTAL (lines 1 thru 33) | | \$ 9,436,612 | \$ 288,340 | | \$ 288,340 | \$ | \$ 4,470,078 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

0011643

Report Period Beginning:

10/1/01 Ending:

Page 12C 9/30/02

XI. OWNERSHIP COSTS (continued)

P. Building Depresiation Including Fixed Equipment (See instrue

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year **Current Book** Life Straight Line Accumulated Constructed Depreciation Improvement Type** Cost Depreciation in Years Adjustments Depreciation 1 Totals from Page 12B, Carried Forward 9,436,612 288,340 288,340 4,470,078 2 LAND IMPROVEMENTS 2 3 FOUNTAIN 1975 2,807 2,807 3 1978 495 10 495 4 FLAG POLE 4 1979 6,425 10 6,425 5 5 PARKING LOT & CURB 56,835 10 6 1992 IMPROVEMENTS 1992 1995 56,865 6 18,601 1,550 1,550 7 1995 IMPROVEMENTS 12 11,496 8 BRICK WALL 5TH WASHINGTON 1997 192 25 192 8 4,800 1,056 12 44,219 3,685 3,685 12,898 9 9 PARKING LOTS 500,501,503 WASHINGTON 1999 10 FIRE HYDRANT INSTALLATION
11 LANDSCAPE WHITE ROCK 4TH ST 2000 5,383 359 15 2,512 10 359 2000 3,784 378 10 378 2,648 11 12 LANDSCAPE YARD 2000 1,700 170 10 170 1,190 12 13 148 13 IRRIGATION SYSTEM 2000 3,692 148 25 15 14 REMOVE REPLACE CONCRETE 3,000 200 14 15 SHRUBS LANDSCAPING 1,952 10 15 16 16 17 17 18 18 19 19 20 20 21 21 22 22 23 24 25 23 24 25 26 26 27 27 28 29 28 29 30 30 31 31 32 32 33 34 TOTAL (lines 1 thru 33) 9,590,335 297,062 297,062 4,569,255 34

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

| STATE | OF II | LINOIS | 3 |
|-------|-------|--------|---|
| | | | |

Page 13 **Report Period Beginning:** SUNSET HOME 0011643 10/1/01 9/30/02 Facility Name & ID Number **Ending:**

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

| | C. Equipment Depreciation-Excluding | Transportation: (See instructions.) | | | | | | |
|----|-------------------------------------|-------------------------------------|----------------|----------------|-------------|-----------|----------------|----|
| | Category of | 1 | Current Book | Straight Line | 4 | Component | Accumulated | |
| | Equipment | Cost | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | |
| 71 | Purchased in Prior Years | \$ 632,243 | \$ 57,577 | \$ 57,577 | \$ | 5 TO 25 | \$ 360,575 | 71 |
| 72 | Current Year Purchases | 47,906 | 3,509 | 3,509 | | 5,10,15 | 3,509 | 72 |
| 73 | Fully Depreciated Assets | 165,413 | | | | | 165,413 | 73 |
| 74 | DEPR ASSETS DISPOSED | | 3,143 | 3,143 | | | | 74 |
| 75 | TOTALS | \$ 845,562 | \$ 64,229 | \$ 64,229 | \$ | | \$ 529,497 | 75 |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|--------------------|-------------------------|-------------|------------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | MAINTENANCE | 1997 3/4 TON GMC & PLOW | 1997 | \$ 23,521 | \$ 3,089 | \$ 3,089 | \$ | 4,5 | \$ 23,323 | 76 |
| 77 | RESIDENT TRANSPORT | 2001 E-450 FORD BUS | 2001 | 56,836 | 5,684 | 5,684 | | 5 | 5,684 | 77 |
| 78 | RESIDENT TRANSPORT | 1994 FORD VAN | 1995 | 36,216 | | | | 4 | 36,216 | 78 |
| 79 | | | | | | | | | | 79 |
| 80 | TOTALS | | | \$ 116,573 | \$ 8,773 | \$ 8,773 | \$ | | \$ 65,223 | 80 |

E. Summary of Care-Related Assets

1 2

| | | Reference | Amount | |
|----|----------------------------|--|---------------|----|
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 10,741,177 | 81 |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ 370,064 | 82 |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ 370,064 | 83 |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ | 84 |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | \$ 5,163,975 | 85 |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Current B | ook | Acc | umulated | |
|----|-----------------------------|-----------------|------------|--------|-----|-------------|----|
| | Description & Year Acquired | Cost | Depreciati | on 3 | Dep | reciation 4 | |
| 86 | VILLA INDEP LIVING UNITS | \$ 1,677,631 | \$ | 40,772 | \$ | 581,871 | 86 |
| 87 | | | | | | | 87 |
| 88 | | | | | | | 88 |
| 89 | | | | | | | 89 |
| 90 | | | | | | | 90 |
| 91 | TOTALS | \$ 1,677,631 | \$ | 40,772 | \$ | 581,871 | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|----|-------------|------|----|
| 92 | | \$ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | \$ | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

^{**} This must agree with Schedule V line 30, column 8.

| | | | | | | STA | TE OF ILLINOIS | | | | 10/1/01 | | Page 14 |
|------|---|--------------------------------------|--------------------|---------------------------------------|-----------------------|-----|---------------------|---------------------|----------------|---------------------------------------|---------------------------------------|-----------------------|------------|
| Faci | lity Name & I | D Number | SUNSET HON | 1E | | # | 0011643 | Repo | rt Period Begi | nning: | 10/1/01 | Ending: | 9/30/02 |
| XII. | 1. Name of 1 2. Does the | and Fixed Equi Party Holding | | Ź | al amount shown below | | , column 4?]YES | NO | | | | | |
| | | 1 | 2 | 3 | 4 | | 5 | 6 | | | | | |
| | | Year | Number | | Rental | | Total Years | Total Years | | | | | |
| | | Constructe | d of Beds | Lease | Amount | | of Lease | Renewal Option | 1* | 40 700 4 | | | |
| , | Original | | | | e. | | | | 3 | | dates of current | | ment: |
| 3 | Building: Additions | | | - | 3 | | | | 4 | Ending | | _ | |
| 5 | Additions | | | _ | | | | | 5 | Ending | | | |
| 6 | | | | _ | | | | | 6 | 11. Rent to b | e paid in future | vears under t | he current |
| 7 | TOTAL | | | | \$ | | | | 7 | rental agi | | • | |
| | This amo by the lea 9. Option to B. Equipmen | unt was calcul ngth of the lead Buy: | YES | e total amount to NO Fixed Equipment | | | * | | | 12. 13. 14. | /2003 /2004 /2005 | Annual R \$ \$ \$ \$ | ent |
| | | | rental included in | | D 14 | | YES | NO | | | | | |
| | 16. Kentai A | Amount for mo | vable equipment: | 3 | Descriptio | on: | (Attach a schedul | e detailing the bre | akdown of mo | vahle equinme | ent) | | |
| | C. Vehicle Re | ental (See insti | ructions.) | | | | (| c accuming the bit | or mo | · · · · · · · · · · · · · · · · · · · | , | | |
| | 1 | ì | 2 | | 3 | | 4 | | | | | | |
| | *** | | Model Year | | Monthly Lease | | Rental Expense | | | + 70.7 | | | |
| 17 | Use | | and Make | • | Payment | • | for this Period | 17 | | | is an option to b provide complete | | |
| 18 | | | | J | | J. | | 18 | | schedul | | . uctans on at | taciicu |
| 19 | | | | | | | | 19 | | sciicuui | | | |
| 20 | | | | | | | | 20 | | ** This an | nount plus any a | mortization o | of lease |
| 21 | TOTAL | | | \$ | | \$ | | 21 | | expense | must agree witl | h page 4, line | 34. |

| | | | | | S | STATE OF ILLI | NOIS | | | | | | Page 15 |
|-------------|--|-------------------------|-------------------|---------|------------------|--------------------|-------------|-------------|-----------------|--|----------------|-------------|------------|
| | ame & ID Number | SUNSET HOME | | | | | # | 0011643 | Report Peri | od Beginning: | 10/1/01 | Ending: | 9/30/02 |
| XIII, EXI | PENSES RELATING TO NUI | RSE AIDE TRAINING | PROGRAMS (| See ins | tructions.) | | | | | | | | |
| | | | | | | | | | | | | | |
| A. T | YPE OF TRAINING PROGE | RAM (If aides are train | ed in another fac | ility p | rogram, attach a | schedule listing t | he facility | name, addre | ss and cost per | aide trained in th | at facility.) | | |
| | 4 WANT VON TRANSPORT | · TDEG | - Ame | _ | CT LCCD COL | DODELON | | | | CI DUCII DO | DELON | | |
| | 1. HAVE YOU TRAINED A | | YES | 2. | CLASSROOM | PORTION: | | | 3. | CLINICAL PO | RTION: | _ | |
| | DURING THIS REPORT PERIOD? | I | V NO | | IN-HOUSE PR | OCDAM | | | | IN HOUSE DD | OCDAM | | |
| | PERIOD? | | X NO | | IN-HOUSE PR | KOGKAM | | | | IN-HOUSE PR | UGRAM | | |
| | | | | | IN OTHER FA | CHITV | | | | IN OTHER FA | CHITV | | |
| | If "yes", please complete | the remainder | | | III OTHER FA | CILITI | | | | INOTHERTA | CILITI | | |
| | of this schedule. If "no", | | | | COMMUNITY | COLLEGE | | | | HOURS PER A | IDE | | |
| | | | | | 0011111111111 | COLLEGE | | | | noons ran. | | | |
| | explanation as to why this training was not necessary. | | | | HOURS PER A | AIDE | | | | | | | |
| | · | DID A 18(4) A 1181(4) | | | | | | | | | | | |
| | COMMUNITY COLLEGE | I KAINS AIDES | | | | | | | | | | | |
| B E | XPENSES | | | | | | | | c co | NTRACTUAL IN | COME | | |
| D. L | THE TODAY | | ALLO | CATIC | N OF COSTS | (d) | | | 0.00 | ······································ | COME | | |
| | | | | | | (-) | | | | In the box below | v record the a | amount of i | ncome vour |
| | | | 1 | | 2 | 3 | | 4 | | facility received | | | |
| | | | | Fac | ility | | | | | · | 8 | | |
| | | | Drop-o | uts | Completed | Contract | | Total | | \$ | | | |
| 1 | Community College Tuition | | \$ | | \$ | \$ | \$ | | | | | _ | |
| 2 | Books and Supplies | | | | | | | | D. NU | MBER OF AIDE | S TRAINED | | |
| 3 | Classroom Wages | (a) | | | | | | | | | | | |
| 4 | Clinical Wages | (b) | | | | | | | | COMPLET | | | |
| 5 | In-House Trainer Wages | (c) | | | | | | | | 1. From this fac | | | |
| 6 | Transportation | | | | | | | | | 2. From other f | | | |
| 7 | Contractual Payments | | | | | | | | | DROP-OU' | | | |
| 8 | Nurse Aide Competency Tes | ts | | | | | | | | 1. From this fac | | | |
| 1 0 | TOTALS | | 14 | | C | 16 | • | | 1 | 2 From other f | acilities (f) | 1 | |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for

TOTAL TRAINED

your own aides must agree with Sch. V, line 13, col. 8.
(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | (| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|----|---------------------------------|---------------|-----------|------|----------|-----------------|-------------|----------------|-------------------|----|
| | | Schedule V | Stafi | | Outsid | le Practitioner | Supplies | | | |
| | Service | Line & Column | Units of | Cost | (other t | han consultant) | (Actual or) | Total Units | Total Cost | |
| | | Reference | Service | | Units | Cost | Allocated) | (Column 2 + 4) | (Col. 3 + 5 + 6) | |
| 1 | Licensed Occupational Therapist | 10a-3 | hrs | \$ | | \$ 30,384 | \$ | | \$ 30,384 | 1 |
| | Licensed Speech and Language | | | | | | | | | |
| 2 | Development Therapist | 10a-3 | hrs | | | 3,480 | | | 3,480 | 2 |
| 3 | Licensed Recreational Therapist | | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | 10a-3 | hrs | | | 1,728 | | | 1,728 | 4 |
| 5 | Physician Care | | visits | | | | | | | 5 |
| 6 | Dental Care | | visits | | | | | | | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| | | | # of | | | | | | | |
| 9 | Pharmacy | 39-2 | prescrpts | | | | 28,113 | | 28,113 | 9 |
| | Psychological Services | | | | | | | | | |
| | (Evaluation and Diagnosis/ | | | | | | | | | |
| 10 | Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Exceptional Care Program | | | | | | | | | 12 |
| | | | | | | | | | | |
| 13 | Other (specify): | | | | | | | | | 13 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 14 | TOTAL | | | \$ | | \$ 35,592 | \$ 28,113 | | \$ 63,705 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

Report Period Beginning: 0011643 As of 9/30/02 (last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.
This report must be completed even if financial statements are attached.

| | | 1 | | 2 After | |
|----|---|----|-------------|----------------|----|
| | | (| Operating | Consolidation* | |
| | A. Current Assets | | | | |
| 1 | Cash on Hand and in Banks | \$ | 122,079 | \$ | 1 |
| 2 | Cash-Patient Deposits | | | | 2 |
| | Accounts & Short-Term Notes Receivable- | | | | |
| 3 | Patients (less allowance) | | 576,184 | | 3 |
| 4 | Supply Inventory (priced at COST) | | 55,391 | | 4 |
| 5 | Short-Term Investments | | 594,717 | | 5 |
| 6 | Prepaid Insurance | | 45,092 | | 6 |
| 7 | Other Prepaid Expenses | | | | 7 |
| 8 | Accounts Receivable (owners or related parties) | | | | 8 |
| 9 | Other(specify): | | | | 9 |
| | TOTAL Current Assets | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 1,393,463 | \$ | 10 |
| | B. Long-Term Assets | | | | |
| 11 | Long-Term Notes Receivable | | | | 11 |
| 12 | Long-Term Investments | | 170,754 | | 12 |
| 13 | Land | | 188,707 | | 13 |
| 14 | Buildings, at Historical Cost | | 9,590,335 | | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | | | 15 |
| 16 | Equipment, at Historical Cost | | 962,135 | | 16 |
| 17 | Accumulated Depreciation (book methods) | | (5,163,975) | | 17 |
| 18 | Deferred Charges | | | | 18 |
| 19 | Organization & Pre-Operating Costs | | | | 19 |
| | Accumulated Amortization - | | | | |
| 20 | Organization & Pre-Operating Costs | | | | 20 |
| 21 | Restricted Funds | | 2,059,770 | | 21 |
| 22 | Other Long-Term Assets (spe SEE ATTACHED | | 2,711,894 | | 22 |
| 23 | Other(specify): | | | | 23 |
| | TOTAL Long-Term Assets | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 10,519,620 | \$ | 24 |
| | | | • | | |
| | TOTAL ASSETS | | | | |
| 25 | (sum of lines 10 and 24) | \$ | 11,913,083 | \$ | 25 |

| | | 1 | perating | 2 After Consolidation* | |
|----|---------------------------------------|----|------------|---------------------------|----|
| | C. Current Liabilities | | | | |
| 26 | Accounts Payable | \$ | 84,104 | \$ | 26 |
| 27 | Officer's Accounts Payable | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | | | 28 |
| 29 | Short-Term Notes Payable | | | | 29 |
| 30 | Accrued Salaries Payable | | 419,904 | | 30 |
| | Accrued Taxes Payable | | | | |
| 31 | (excluding real estate taxes) | | | | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | | | 32 |
| 33 | Accrued Interest Payable | | | | 33 |
| 34 | Deferred Compensation | | | | 34 |
| 35 | Federal and State Income Taxes | | | | 35 |
| | Other Current Liabilities(specify): | | | | |
| 36 | HEALTH CLAIMS INCURRED | | 61,262 | | 36 |
| 37 | | | | | 37 |
| | TOTAL Current Liabilities | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 565,270 | \$ | 38 |
| | D. Long-Term Liabilities | | | | |
| 39 | Long-Term Notes Payable | | | | 39 |
| 40 | Mortgage Payable | | | | 40 |
| 41 | Bonds Payable | | | | 41 |
| 42 | Deferred Compensation | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | |
| 43 | REFUNDABLE FEES | | 119,950 | | 43 |
| 44 | DEFERRED REVENUES | | 45,347 | | 44 |
| | TOTAL Long-Term Liabilities | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | 165,297 | \$ | 45 |
| | TOTAL LIABILITIES | | | | |
| 46 | (sum of lines 38 and 45) | \$ | 730,567 | \$ | 46 |
| | | | | | |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | 11,182,516 | \$ | 47 |
| | TOTAL LIABILITIES AND EQUITY | | • | | |
| 48 | (sum of lines 46 and 47) | \$ | 11,913,083 | \$ | 48 |

10/1/01

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9/30/02

Ending:

^{*(}See instructions.)

| | | | 1 | |
|------|--|----|------------------|----|
| 1 1 | Balance at Beginning of Year, as Previously Reported | \$ | Total 10,977,734 | 1 |
| | Restatements (describe): | Ψ | 10,777,734 | 2 |
| 3 | resultinents (describe). | | | 3 |
| 4 | | | | 4 |
| 5 | | | | 5 |
| | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 10,977,734 | 6 |
| A | A. Additions (deductions): | | | |
| 7] | NET Income (Loss) (from page 19, line 43) | | 204,782 | 7 |
| 8 | Aquisitions of Pooled Companies | | | 8 |
| 9] | Proceeds from Sale of Stock | | | 9 |
| 10 | Stock Options Exercised | | | 10 |
| 11 (| Contributions and Grants | | | 11 |
| 12 | Expenditures for Specific Purposes | | | 12 |
| | Dividends Paid or Other Distributions to Owners | (|) | 13 |
| 14 | Donated Property, Plant, and Equipment | | | 14 |
| 15 | Other (describe) | | | 15 |
| 16 | Other (describe) | | | 16 |
| 17 T | FOTAL Additions (deductions) (sum of lines 7-16) | \$ | 204,782 | 17 |
| E | B. Transfers (Itemize): | | | |
| 18 | | | | 18 |
| 19 | | | | 19 |
| 20 | | | | 20 |
| 21 | | | | 21 |
| 22 | | | | 22 |
| 23 T | TOTAL Transfers (sum of lines 18-22) | \$ | | 23 |
| 24 F | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) | \$ | 11,182,516 | 24 |

^{*} This must agree with page 17, line 47.

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0011643 Report Period Beginning: 10/1/01

Ending:

9/30/02

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| | | 1 | |
|-----|--|-----------------|-----|
| | Revenue | Amount | |
| | A. Inpatient Care | | |
| 1 | Gross Revenue All Levels of Care | \$ 7,842,909 | 1 |
| 2 | Discounts and Allowances for all Levels | (694,874) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ 7,148,035 | 3 |
| | B. Ancillary Revenue | | |
| 4 | Day Care | | 4 |
| 5 | Other Care for Outpatients | | 5 |
| 6 | Therapy | | 6 |
| 7 | Oxygen | | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ | 8 |
| | C. Other Operating Revenue | | |
| 9 | Payments for Education | | 9 |
| 10 | Other Government Grants | | 10 |
| 11 | Nurses Aide Training Reimbursements | | 11 |
| 12 | Gift and Coffee Shop | 4,584 | 12 |
| 13 | Barber and Beauty Care | | 13 |
| 14 | Non-Patient Meals | | 14 |
| 15 | Telephone, Television and Radio | | 15 |
| 16 | Rental of Facility Space | 4,100 | 16 |
| 17 | Sale of Drugs | | 17 |
| 18 | Sale of Supplies to Non-Patients | | 18 |
| 19 | Laboratory | | 19 |
| 20 | Radiology and X-Ray | | 20 |
| 21 | Other Medical Services | | 21 |
| 22 | Laundry | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ 8,684 | 23 |
| | D. Non-Operating Revenue | | |
| 24 | Contributions | 592,822 | 24 |
| 25 | Interest and Other Investment Income*** | 193,466 | 25 |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25) | \$ 786,288 | 26 |
| | E. Other Revenue (specify):**** | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | 27 |
| 28 | SEE ATTACHED | 160,062 | 28 |
| 28a | | , | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ 160,062 | 29 |
| | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$ 8,103,069 | 30 |

| | | 2 | |
|----|---|-----------------|----|
| | Expenses | Amount | |
| | A. Operating Expenses | | |
| 31 | General Services | 1,801,955 | 31 |
| 32 | Health Care | 3,740,578 | 32 |
| 33 | General Administration | 1,684,448 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 417,713 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | 162,160 | 35 |
| 36 | Provider Participation Fee | 91,433 | 36 |
| | D. Other Expenses (specify): | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| | | | |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 7,898,287 | 40 |
| | | | |
| 41 | Income before Income Taxes (line 30 minus line 40)** | 204,782 | 41 |
| | | | |
| 42 | Income Taxes | | 42 |
| | | | |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ 204,782 | 43 |

- This must agree with page 4, line 45, column 4.
- Does this agree with taxable income (loss) per Federal Income Tax Return? YES If not, please attach a reconciliation.
- *** See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.
- ****Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number SUNSET HOME # 0011643 Report Period Beginning: 10/1/01 9/30/02 **Ending:**

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

| | (This schedule must cover th | 1 | 2** | 3 | 4 | |
|----|-------------------------------|---------------------------------|----------------------------------|--|---------------------------|-----|
| | | # of Hrs. Actually Worked | # of Hrs. Paid and Accrued | Reporting Period Total Salaries, Wages | Average Hourly Wage | |
| 1 | Director of Nursing | 1,838 | 2,086 | \$ 52,682 | \$ 25.26 | 1 |
| 2 | Assistant Director of Nursing | 1,778 | 2,161 | 47,114 | 21.80 | 2 |
| 3 | Registered Nurses | 21,016 | 23,060 | 406,995 | 17.65 | 3 |
| 4 | Licensed Practical Nurses | 65,010 | 71,773 | 1,034,570 | 14.41 | 4 |
| 5 | Nurse Aides & Orderlies | 142,006 | 155,019 | 1,456,198 | 9.39 | 5 |
| 6 | Nurse Aide Trainees | | | | | 6 |
| 7 | Licensed Therapist | | | | | 7 |
| 8 | Rehab/Therapy Aides | 12,058 | 13,244 | 174,046 | 13.14 | 8 |
| 9 | Activity Director | 1,857 | 2,086 | 27,905 | 13.38 | 9 |
| 0 | Activity Assistants | 11,628 | 12,430 | 90,172 | 7.25 | 10 |
| 1 | Social Service Workers | 5,806 | 6,431 | 64,892 | 10.09 | 11 |
| 2 | Dietician | | | | | 12 |
| 3 | Food Service Supervisor | 1,877 | 2,086 | 33,574 | 16.09 | 13 |
| 4 | Head Cook | 1,859 | 2,086 | 27,430 | 13.15 | 14 |
| 5 | Cook Helpers/Assistants | 44,385 | 48,445 | 373,311 | 7.71 | 15 |
| 6 | Dishwashers | 6,904 | 8,063 | 67,243 | 8.34 | 16 |
| 7 | Maintenance Workers | 10,346 | 11,231 | 119,269 | 10.62 | 17 |
| | Housekeepers | 26,782 | 29,350 | 217,119 | 7.40 | 18 |
| 9 | Laundry | 4,934 | 5,798 | 48,499 | 8.36 | 19 |
| 0 | Administrator | 1,818 | 2,087 | 75,085 | 35.98 | 20 |
| 1 | Assistant Administrator | | | | | 21 |
| 2 | Other Administrative | 6,897 | 7,770 | 123,225 | 15.86 | 22 |
| 3 | Office Manager | | | | | 23 |
| 24 | Clerical | 14,344 | 16,352 | 164,449 | 10.06 | 24 |
| - | T7 (* 1T ((* | | , and the second | † | | 3.5 |

3,064

7,951

4,662

398,820

3,271

8,641

5,220

438,690

25 Vocational Instruction

26 Academic Instruction

28 Qualified MR Prof. (QMRP)

29 Resident Services Coordinator

30 Habilitation Aides (DD Homes)

32 Other Health Ca SEE ATTACHED

33 Other(specify) SEE ATTACHED

27 Medical Director

31 Medical Records

34 TOTAL (lines 1 - 33)

28,965

84,988

81,982

8.86

9.84

15.71

10.94

25

26

27

28

29

30

31

32

33

34

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|----|---------------------------------|---------|------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | | s 7,209 | 1-3 | 35 |
| 36 | Medical Director | | 3,900 | 10-3 | 36 |
| 37 | Medical Records Consultant | | 1,590 | 10-3 | 37 |
| 38 | Nurse Consultant | | | | 38 |
| 39 | Pharmacist Consultant | | 4,614 | 10-3 | 39 |
| 40 | Physical Therapy Consultant | | | | 40 |
| 41 | Occupational Therapy Consultant | | | | 41 |
| 42 | Respiratory Therapy Consultant | | | | 42 |
| 43 | Speech Therapy Consultant | | | | 43 |
| 44 | Activity Consultant | | 1,747 | 11-3 | 44 |
| 45 | Social Service Consultant | | 1,747 | 12-3 | 45 |
| 46 | Other(specify) | | | | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| | | | | | |
| 49 | TOTAL (lines 35 - 48) | | \$ 20,807 | | 49 |

C. CONTRACT NURSES

| | | 1 | 2 | 3 | |
|----|---------------------------|---------|----------|------------|----|
| | | Number | | Schedule V | |
| | | of Hrs. | Total | Line & | |
| | | Paid & | Contract | Column | |
| | | Accrued | Wages | Reference | |
| 50 | Registered Nurses | | \$ | | 50 |
| 51 | Licensed Practical Nurses | | | | 51 |
| 52 | Nurse Aides | | | | 52 |
| | | | | | |
| 53 | TOTAL (lines 50 - 52) | | \$ | | 53 |
| | | | | | |

^{*} This total must agree with page 4, column 1, line 45.

^{4,799,713} ** See instructions.

| STATE OF ILLINOIS | |
|-------------------|--|
|-------------------|--|

| | | | | | STA | TE OF ILLINOIS | | | | | Pag | |
|---|----------------------|--------------|-------|----------|-----------------------------|------------------|------------|-----------------|--------------|-------------------------------------|-------------------|---------|
| | NSET HOME | | | | # 0011 | 643 | Repo | ort Period Begi | inning: 1 | 10/1/01 | Ending: | 9/30/02 |
| XIX. SUPPORT SCHEDULES | | <u> </u> | | | IDE L D C. II | 11.77 | | | IED E | 6.1 | I.D | |
| A. Administrative Salaries Name | Function | Ownersh % | ıp | A | D. Employee Benefits and I | | | A 4 | | s, Subscriptions and Description | 1 Promotions | Amount |
| - 100 | | | • | Amount | Descr | | • | Amount | | | | Amount |
| UDY KIRLIN | CEO/ADMIN | 0 | _ \$_ | 75,086 | Workers' Compensation In | | - \$_ | 97,003 | IDPH Licens | | <u> </u> | 25.21 |
| | | | | | Unemployment Compensat | ion Insurance | | 8,153 | | Employee Recruiti | | 25,35 |
| | | | | | FICA Taxes | | | 357,938 | | Worker Backgroun | | |
| | | | | | Employee Health Insuranc | e | | 366,700 | _ ` | f checks performed | | |
| | | | | | Employee Meals | | _ | | | CES NETWORK I | | 9,6 |
| _ | | | | | Illinois Municipal Retireme | ent Fund (IMRF)* | | | | HEALTH CARE C | COALITION | 3,8 |
| | | | | | PENSION | | | 116,880 | OTHER VAI | RIOUS DUES | | 7,1 |
| ΓΟΤΑL (agree to Schedule V, line 1 | | | | | DISABALITY INSURANC | E | _ | 6,788 | | | | |
| List each licensed administrator se | parately.) | | \$ | 75,086 | PHYSICALS | | _ | 6,918 | | | | |
| B. Administrative - Other | | | | | EMPLOYEE AWARDS | | | 19,290 | | | | |
| | | | | | UNIFORMS | | _ | 226 | Less: Public | c Relations Expense | e (| |
| Description | | | | Amount | ADJUST FUND DEVELOR | MENT COSTS | | (10,067) | Non-a | llowable advertisin | g (| |
| | | | _ \$_ | | | | _ | | Yellov | v page advertising | (| |
| | | | | | TOTAL (C. l l. l | . 17 | • | 070.030 | | POTAL (| 1 17 6 | 46.1 |
| | | | | | TOTAL (agree to Schedule | ev, | 3 = | 969,829 | 1 | TOTAL (agree to So | · · · · · · · · · | 46,1 |
| | | | | | line 22, col.8) | | | | | line 20, col. | | |
| TOTAL (agree to Schedule V, line 1 | | | \$_ | | E. Schedule of Non-Cash C | • | | | G. Schedule | of Travel and Semi | nar** | |
| Attach a copy of any management | service agreement) | | | | to Owners or Employees | S | | | | | | |
| C. Professional Services | | | | | | | | | I | Description | | Amoun |
| Vendor/Payee | Type | | | Amount | Description | Line # | | Amount | | | | |
| FIMOTHY J WIEWEL CPA | AUDITING/ACC | CTG | \$ | 13,000 | | | \$ | | Out-of-State | Travel | S | |
| SCHOLZ LOOS PALMER SIEBEI | R LEGAL | | | 6,551 | | | _ | | | | | |
| SCHOLZ LOOS PALMER SIEBEI | R LEGAL | | _ | 686 | | | _ | | | | | |
| FROST & RUTTENBERG | MEDICARE AC | CTG | | 9,493 | | | | | In-State Tra | vel | | 22,4 |
| | | | | | | | | | | | | |
| | | | | | | | _ | | | | | |
| 100 | | | | | | | | | | | | |
| | | | _ | | | | | | Seminar Exp | oense | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | Entertainme | nt Evnansa | | |
| TOTAL (agree to Schedule V, line 1 | 0 column 3) | | | | TOTAL | | e | | Entertainme | (agree to Sch. | · · | |
| If total legal fees exceed \$2500 atta | , | ` | e. | 20.720 | IOIAL | | Φ= | | TOTAL | line 24, col. 8) | , | 22.4 |
| . 11 totai iegai iees exceed 52500 atta | in copy of involces. | .) | \$ | 29,730 | | | | | TOTAL | iine 24, col. 8 |) S | 22,47 |

20

TOTALS

Page 22 **Ending:** 9/30/02

Report Period Beginning:

10/1/01

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

(See instructions.) 7 8 10 1 6 11 12 13 Month & Year **Amount of Expense Amortized Per Year** Improvement Improvement Total Cost Useful Type Was Made Life FY1999 FY2000 FY2001 FY2002 FY2003 FY2004 FY2005 FY2006 FY2007 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

\$

\$

| E 1114 | | STATE C | OF ILLINOIS | n (n'in' | 10/1/01 | ъ и | Page 23 |
|--------|---|---------|--|---|---|------------------------------|---------------|
| | y Name & ID Number SUNSET HOME ENERAL INFORMATION: | # | 0011643 | Report Period Beginning: | 10/1/01 | Ending: | 9/30/02 |
| | Are nursing employees (RN,LPN,NA) represented by a union? | | | supplies and services which are of the Public Aid, in addition to the daily ra | | | |
| (2) | Are there any dues to nursing home associations included on the cost report? YES If YES, give association name and amount. LIFE SERVICE NETWORK \$9,614 | | in the Ancillary Se | ction of Schedule V? N/A | _ | | |
| (3) | Did the nursing home make political contributions or payments to a political action organization? NO If YES, have these costs been properly adjusted out of the cost report? | , , | the patient census is a portion of the | building used for any function other listed on page 2, Section B? NO building used for rental, a pharmacy, explains how all related costs were al | day care, etc.) | For example If YES, attac | e, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? YES If YES, what is the capacity? 220 | | Indicate the cost of on Schedule V. related costs? | | ssified to emplement income the amount. | been offset ag | ainst |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? YES 10 YRS | | Travel and Transpea. Are there costs i | ortation ncluded for out-of-state travel? | NO | | |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 70,474 Line 10-2 | | If YES, attach a | complete explanation. eparate contract with the Department | | | |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? YES If NO, attach a complete explanation. | | program during c. What percent of | this reporting period. \$ all travel expense relates to transporage logs been maintained? YES | | | |
| (8) | Are you presently operating under a sale and leaseback arrangement? NO If YES, give effective date of lease. | | e. Are all vehicles times when not | stored at the nursing home during the in use? YES | | | |
| (9) | Are you presently operating under a sublease agreement? YES X NO | | out of the cost re | commuting or other personal use of a eport? N/A ity transport residents to and fr | _ | | NO |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. | | Indicate the a | mount of income earned from p n during this reporting period. | oroviding suc | sh \$0 | <u>NO</u> |
| | | ` , | Firm Name: T | performed by an independent certifie MOTHY J WIEWEL CPA | 1 | The instruct | tions for the |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 91,433 This amount is to be recorded on line 42 of Schedule V. | | cost report require been attached? | that a copy of this audit be included YES If no, please explain. | with the cost r | eport. Has thi | is copy |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? YES If YES, attach an explanation of the allocation. | , , | out of Schedule V | | | J | |
| | | | performed been att | re in excess of \$2500, have legal invached to this cost report? YES d a summary of services for all archi | | - | ices |